



TUNE IN TO KIDS FAIR
SATURDAY, APRIL 14, 2007

FOOD VENDOR APPLICATION

Organization: _____

Contact Person: _____

Mailing Address: _____

City: _____ State: _____ Zip _____

Telephone: _____ Fax: _____

E-mail: _____ Web Site: _____

1. Please list your complete menu and prices for each item below. Substitutions may not be made to either menu or price without TITK's consent. No glass is allowed in any parks. In keeping with the goal of Tune In To Kids, we are looking for menus that offer healthy food choices which are low in fat and sugar (Guideline: 30% or less calories from fat and 35% or less weight from sugar) along with nutritional information on the foods you will be selling.

2. Please describe your space and power requirements. Power is limited. **The more self-sufficient you can be, the better.** Be specific (number of outlets, etc.).

3. Do you need tables (6' X 2')? NO _____ YES _____ If yes, how many? _____

4. Do you need chairs? NO _____ YES _____ If yes, how many? _____

Set up will start at 7:00 a.m. the day of the Fair, Saturday, April 14, 2007.

"By submitting this application, vendor agrees to indemnify, defend and hold harmless the Washoe County School District, the TITK Committee, the City of Reno, and Idlewild Park ("Sponsors") from any and all liability for any injuries, claims, theft, damage, or loss of property ("Damages") that might occur as a result of vendor's participation in TITK 2007, except for such damages due to the gross negligence or willful misconduct of Sponsors. Vendor shall provide evidence of general liability insurance in the amount not less than 1 million dollars (\$1,000,000) combined single limits for bodily injury and property damage. Such insurance shall name the Sponsors as additional insureds shall provide thirty (30) days notice of cancellation of the policy.

TITK reserves the right to refuse any application or remove any vendor from Idlewild Park for failure to abide by these terms. "

The vendor also agrees to obtain any and all health permits and/or business licenses necessary for the day of the event. Vendor shall comply with all applicable ordinances, laws, and regulations pertaining to the sanitary handling of the foods covered by this agreement and the maintenance of its equipment.

Signed _____ Date _____

Organization _____

Your application will be reviewed by the Tune In To Kids organizing committee prior to acceptance.

SPACE IS LIMITED!

Please enclose full, non-refundable payment of **\$150** with this application.

Make checks payable to:

YMCA of the Sierra/Tune In To Kids
10580 N. McCarran Blvd., #115-221
Reno, NV, 89503

Deadline: Postmark by Friday, March 9, 2007